

# NOMINATION FOR MEMBERSHIP



## Royal Gourock Yacht Club

Ashton, Gourock PA19 1DA

Tel: 01475 632983 Fax: 01475 637192

website: [www.rgyc.org.uk](http://www.rgyc.org.uk)

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### TO BE COMPLETED BY THE CANDIDATE

TYPE OF MEMBERSHIP\* ORDINARY/SPOUSE/HOUSE/INTRODUCTORY/FAMILY

• *delete as appropriate*

1. NAME IN FULL \_\_\_\_\_

2. USUAL RESIDENCE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ POST CODE \_\_\_\_\_

3. TEL (HOME) \_\_\_\_\_ MOBILE \_\_\_\_\_

EMAIL \_\_\_\_\_

4. OCCUPATION \_\_\_\_\_

5. BUSINESS ADDRESS \_\_\_\_\_

\_\_\_\_\_

6. TELEPHONE(BUSINESS) \_\_\_\_\_ FAX \_\_\_\_\_

7. DATE OF BIRTH \_\_\_\_\_

8. NAME OF YACHT \_\_\_\_\_

9. RIG OR CLASS \_\_\_\_\_

10. RATING / TONNAGE \_\_\_\_\_

11. YACHT STATION \_\_\_\_\_

12. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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### TO BE COMPLETED BY THE PROPOSER

TYPE OF MEMBERSHIP\* ORDINARY/SPOUSE/HOUSE/INTRODUCTORY/FAMILY

*\*delete as appropriate*

1. ARE YOU PERSONALLY AQUAINTED WITH THE CANDIDATE YES/NO

2.HOW LONG HAVE YOU KNOWN HIM \_\_\_\_\_

3.DOES HE/SHE SUBSCRIBE TO THE OBJECTS OF THE CLUB? YES / NO

4. IS HE / SHE IN YOUR OPINION FROM HIS/HER CHARACTER

A PROPER PERSON TO BE A MEMBER OF THE CLUB? \_\_\_\_\_

5. NAME OF COMMITTEE MEMBER TO WHOM NOMINEE IS KNOWN

\_\_\_\_\_

6. FURTHER PARTICULARS WITHIN YOUR KNOWLEDGE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PROPOSERS NAME \_\_\_\_\_

(BLOCK CAPITALS)

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ POST CODE \_\_\_\_\_

DATE \_\_\_\_\_

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## TO BE COMPLETED BY THE SECONDER

TYPE OF MEMBERSHIP\* ORDINARY/SPOUSE/HOUSE/INTRODUCTORY/FAMILY  
*\*delete as appropriate*

1. ARE YOU PERSONALLY AQUAINTED WITH THE CANDIDATE YES/NO
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4. IS HE / SHE IN YOUR OPINION FROM HIS/HER CHARACTER  
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5. NAME OF COMMITTEE MEMBER TO WHOM NOMINEE IS KNOWN

6. FURTHER PARTICULARS WITHIN YOUR KNOWLEDGE

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PROPOSERS NAME \_\_\_\_\_

(BLOCK CAPITALS)

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ POST CODE \_\_\_\_\_

DATE \_\_\_\_\_



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## NOTES

The Committee of the Club, before considering nominations, require the candidate for membership to be known by, or to have been introduced to, at least one Member of the Committee.

This requirement is on occasions waived if the candidate is new to the district and is, or was, a member of another Yacht club, and a letter of introduction is enclosed from a Flag Officer or the Secretary of that Club.

## SCALE OF SUBSCRIPTIONS 2008

1 Inport Members	26 years of age and over (see note B)	£360.00
2 Midport Members	26 years of age and over (see note B)	£235.00
3 Ordinary Members	25 years of age and under	£100.00
4 Outport Members	(see note B)	£35.00
5 Spouses of Members	Ladies and Gentlemen (see note D)	£78.50
6 Retired Members	(see note A)	
7 House Members	Including VAT	£97.50
8 Family Members	(see note C)	£480.00
9 Cadets	All ages 8-12	£40.00

### Notes

- A Members fully retired or having attained the age of 65 after 1 April 1981 shall thereafter be liable only to the rate of subscription applicable to them in the year in which they fully retired, to a minimum of 65% of the appropriate current rate.
- B “Inport” means residing within a radius of not more than 50 miles of the Clubhouse  
“Midport” means residing outwith a radius of 50 miles but not more than 250 miles of the Clubhouse.  
“Outport” means residing outwith a radius of 250 miles of the Clubhouse.
- C Family Membership includes all children of Cadet age provided both parents are Members.
- D Category 5 will only apply where one partner is an Ordinary Member.
- E A 50% introductory rate will apply for the first year to all groups except 7 -House Membership and 9 – Cadets.